

# Application due March 1, 2017

## APPLICANT'S PERSONAL INFORMATION

Date:				
Name:				
Date of birth:	Place of birth:			
What is your state of residence?				
Social Security Number:				
Street Address:				
City:	State:	Zip Code:		
Cell Phone:	Alternate Phone Number:			
Email Address:				

#### APPLICANT INFORMATION CONTINUED

Are you a United States Citizen? Yes No

Are you a United States Veteran? Yes No

If so, how long were you in Active Military Duty?

Did you serve overseas in Active Military Duty? Yes No

Have you ever been convicted of a felony? Yes No

Are you an employee or related to an employee in the construction industry? Yes No If so, please list employee's name, position and company:

### **APPLICANT'S EDUCATION/SCHOOL INFORMATION**

High School, Technical and/or colleges attended:

List all degrees and certificates completed, GPA and dates of completion:

List current school, GPA, status (e.g. freshman, sophomore, etc.) and course of study:

What is the expected degree of certification and the date of completion:

List any awards and/or significant academic achievements earned:



List any extra-curricular activities you are involved in:

If you are a high school senior and you are planning to attend an institute of higher learning, what school do you plan to attend?

## ESSAYS

1.) Describe your anticipated career goals, highlighting their relationship and importance to the construction or construction-related fields. *Attach a one-page essay.* 

2.) Why are you applying for this scholarship? How will being a recipient of the award benefit your education and ultimately a career in the construction or construction-related fields? *Attach a one-page essay.* 

### **REFERENCES**:

	Please List Two Professional or A	cademic references:
Name:	Address:	Phone:
Name:	Address:	Phone:
	Please List Two Personal	References:
Name:	Address:	Phone:
Name:	Address:	Phone:
	INSTRUCTION	IS
1. Scholarship winners	s are required to attend the Scholarshi	p Dinner on <mark>April 28, 2017</mark> in Portland Oregon.
	submit all <mark>official</mark> high school and/or c accept unopened official transcripts.)	ollege transcripts along with this original
3. If you have military please also include a c	•	dered for the Ashback Veteran Scholarship,
Mail to: Schweiger Me	emorial Scholarship Fund American Construction, Inc.	ll official transcripts by <u>March 1, 2017</u> .
*If you have any ques	tions, please call (503) 445-9000 or em	ail Schweiger@advanced-american.com
*This application is al	so available online at <u>www.advanced-a</u>	merican.com/scholarship